

**NELIGH CITY COUNCIL AGENDA**

**Tuesday, March 10, 2020 at 7:00 P.M. at the Neligh City Council Chambers**

**A copy of the Open Meetings Law is posted on the east wall for the public. The Public has the right to public participation.**

**NELIGH CITY COUNCIL**

- 7:00 1 The Mayor will declare the meeting open.
- 7:01 2. The City Clerk will call roll.
- 7:04 3. The February 2020 regular meeting minutes will be presented for consideration.
- 7:05 4. The treasurer's report for February 2020 will be presented.
- 7:10 5. Consideration and possible action for Ordinance 623 establishing standards for small wireless facilities in the city right-of-way will be held.
- 7:25 6. Discussion and possible action for donation for a grain bin awareness and safety event at the TK Drive-In in June will be held.
- 7:30 7. Discussion and possible action for discount in Chamber of Commerce contract for absence of Assistant ED Director will be held.
- 7:35 8. A public hearing will be held for filing application to the USDA Rural Development for financial assistance in the amount of \$38,200 for police car computers and radio equipment.
- 7:40 9. Discussion and possible action for the Neligh Fire Department purchase of a 3 stage PSI air compressor from FEMA funds will be held.
- 7:50 10. Discussion and possible action for Dial-A-Ride Public Transit to participate in Nebraska Public Transit week events April 5-10<sup>th</sup> will be held.
- 7:55 11. Appointments will be held for:
- a) Tree Board – one member – 3-year term
- 8:00 12. Consideration and possible action for lottery license renewal will be held.
- 8:05 13. Discussion and possible action for camping or shelters in Penn Park or other community betterment project from ACE funds will be held.
- 8:20 14. The Economic Development report will be presented.
- a) Discussion and possible action for wage parameter of Assistant ED Director position will be held.
  - b) Discussion and possible action for a revolving housing program to consider a lot purchase or grant, level of construction completion, demolition, monetary contribution levels and conditions of a program will be held.
  - c) Discussion and possible action for SEAT electric incentive will be held.
- 8:35 15. The February Police Report will be heard.
- 8:45 16. The City Supt.'s report will be presented.
- a) Consideration and possible action for parking signage at Wanek Pharmacy will be held.
  - b) Discussion and possible action for community spring clean-up weekend of April 25-26 with a rain date of May 2-3 will be held.
- 9:00 17. Electric operations report will be heard.
- a) Discussion and possible action for purchase of mini excavator will be held.
- 9:15 18. Bills will be presented for approval.
- 9:20 19. The Mayor will call for adjournment.

“THE COUNCIL WILL REVIEW THE ABOVE MATTERS AND TAKE SUCH ACTION AS THEY DEEM APPROPRIATE. THE MAYOR AND CITY COUNCIL RESERVE THE RIGHT TO ENTER INTO EXECUTIVE SESSION”